

**SCHOOL KITCHEN INFORMATION SHEET**  
 FY 2023 NSLP Equipment Assistance Grant  
 Nevada Department of Agriculture  
 Division of Food and Nutrition



|  |                          |                          |                            |
|--|--------------------------|--------------------------|----------------------------|
| <b>School Name:</b>                                      |                          |                          |                            |
| <b>School Principal:</b>                                 |                          |                          |                            |
| <b>Address:</b>  |                          |                          |                            |
| <b>Telephone:</b>  |                          |                          |                            |
| <b>Kitchen Contact:</b>                                  |                          |                          |                            |
| <b>Free and Reduced Lunch Count (Use 2022 FRL Data)</b>  | <b># Free Eligible</b>   |                          | <b># Enrolled Students</b> |
|  |                          |                          |                            |
| <b>Grade Level of School</b>                             | <b>Elementary</b>        |                          | <b>High</b>                |
|  |                          |                          |                            |
| <b>Meals Offered</b>                                     | <b>SBP</b>               |                          | <b>Afterschool Snacks</b>  |
|  | <input type="checkbox"/> |                          | <input type="checkbox"/>   |
| <b>School Location</b>                                   | <b>Urban</b>             |                          | <b>Suburban</b>            |
|  | <input type="checkbox"/> |                          | <input type="checkbox"/>   |
| <b>Food Preparation Method</b>                           | <b>On-Site</b>           | <b>Satellite</b>         | <b>Vended</b>              |
|  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   |
| <b>Proposed Equipment* (List in order of importance)</b> | 1.<br>2.<br>3.<br>4.     |                          |                            |
| <b>Statement of Need*</b>                                |                          |                          |                            |
| <b>Objectives*</b>                                       |                          |                          |                            |